

# PB Taylor Library 4275 Cass Street Wednesday, August 13, 2025: 6:30 PM

#### **AGENDA**

Item 1 - 6:30 Call to Order, Quorum Count

Item 2 - 6:30 Non-Agenda Public Comments
Issues not on the Agenda and within the jurisdiction of PBPG.

Item 3 - 6:40 Action: Current Agenda

Item 4 - 6:40 Action: July 9, 2025: Minutes

Item 5 - 6:45 PBPG Chair's Report
Events not sponsored by PBPG:
SB 79 Rally

### Item 6 – 6:50 **Action: Development Projects**

Chair, John Terrel and Marcella Bothwell

PRJ-1134359 – 1367 Diamond Street; Applicant: Scott Schwartz Coastal Development Permit (Process 2) to demolish a single-family home and construct two 1,805 sf duplexes. The 0.14-acre site is zoned RS-1-7.

PRJ-1095144 – 1312 Pacific Beach Drive; Applicant: Andrea Montejano Coastal Development Permit (Process 2) to demolish a single-family home and construct two 3-story duplexes, each with an accessory dwelling unit. The 0.06-acre site is zoned RM-2-5.

## Item 7 – 7:20 Government Representatives' Reports

Cambria Head for Councilmember LaCava:

Emily Piatanesi and Fatima Maciel for Mayor Gloria:

Evan Bridgham for Supervisor Lawson-Remer;

Ross Tritt for Assemblymember Boerner;

Aurora Livingston for State Senator Blakespear;

Cole Reed for State Senator Atkins

Item 8 – 8:00	Fire Safety Council Formation in Pacific Beach Lyssette4 Williams, PB Planning Group Board Member
Item 9: 8:20	Elections Committee Chair, Annie Kaffka
Item 9 – 8:10	Streets & Sidewalks Committee Chair, Ryan Stock and Immediate Past Chair Greg Danourus
Item 10 – 8:15	Parking Advisory Board Report Chair, Gordon Froelich
Item 10 – 8:20	Capital Improvement Projects Committee Chair, Charlie Nieto and Brian Jackson

Item 11 - 8:25 Community Planners Committee (CPC) Report

Item 14 - 8:30 Adjournment

#### <u>Upcoming Meetings</u>:

Streets & Sidewalks Subcommittee: August 27, 2025 Development Review Subcommittee: September 10, 2025 Capital Improvement Projects Subcommittee: TBD

Elections Committee: TBD

PBPG General Meeting: September 10, 2025

All meetings will be held in the Community Room of the PB Library

**NOTE ON PUBLIC COMMENT**: Members of the public who wish to comment on an item (agenda or non-agenda) are requested but not required to notify the Chair at <a href="mailto:Bothwellm@icloud.com">Bothwellm@icloud.com</a> prior to the meeting. Comments may be subject to time limitations.

If a Sign Language Interpreter is required, please contact Hyejin Lee at HLee@sandiego.gov at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting. Thank you for your courtesy.