AGENDA

Item 1 - 6:30 Call to Order, Quorum

Item 2 – 6:31 Non-Agenda Public Comments (2 minutes maximum per speaker)
Issues not on Agenda and within the jurisdiction of Pacific Beach Planning Group.

Item 3 – 6:45 Current Agenda - Modifications and Approval

Item 4 – 6:50 July 26, 2017 Minutes - Modifications and Approval

Item 5 – 6:55 PBPG Chair’s Report (Information Item)
Presenter: Henish Pulickal

Item 6 – 7:00 Councilmember Zapf Representative (Information Item)
Presenter: James McGuirk

Item 7 – 7:05 PB Community Updates
Presenters: Discover PB, Beautiful PB

Item 8 – 7:10 Code Compliance (Information Item)
Presenter: Jason Legros

Item 9 – 7:15 Special Events (Information Items)
Presenter: Ed Gallagher, Michael Martin

Item 10 – 7:20 Streets and Sidewalks Subcommittee (Action Items)
Presenter: Chris Olson
  a. Make continuous red curb from the NW corner of Jewell st and Garnet to the
driveway entrance for the Von’s Gas Station on Jewell St. Passed subcommittee
  5-0-0

Item 11 – 7:25 CRMS (Action Items)
Presenter: Karl Rand
  a. 554713 – 844 Opal Street Description: Construction of two single family
dwellings totaling 4524 square feet on two contiguous lots in the Coastal
Overlay zone.
  b. 562051 – Loughridge Residence -- 1002 West Briarfield Drive Description:
Demolition of existing single dwelling unit and construction of one new single
dwelling unit of 3700 square feet.
  c. 568186 – Replace old sign with new 28’ LED display sign at 2830 Garnet Ave.
  d. Send letter to all city officials regarding our displeasure with the De Anza Cove
Revitalization plans.

Information Items
  a. Pro and con for Soccer City presented by Nick Stone (pro) and Joe LaCava
     (con).
Item 12 – 8:15  **Other Subcommittees and Reports (Time Permitting)**
Pacific Beach Community Parking District: Chris Olson
Communications/Tech: Baylor Triplett
STVR: Karl Rand

Item 13 – 8:30  **Adjournment**

Next PBPG Meeting: Wednesday, October 25, 2017 6:30-8:30 pm

*If additional accessible accommodations need to be made, please contact the Chairperson, Henish Pulickal at henish.pulickal@gmail.com or 858.380.8765*