

Pacific Beach Taylor Library 4275 Cass Street, San Diego, CA 92109 Wednesday, September 27, 2017: 6:30 - 8:30 PM AGENDA

Item 1 - 6:30 Call to Order, Quorum Non-Agenda Public Comments (2 minutes maximum per speaker) Item 2 – 6:31 Issues not on Agenda and within the jurisdiction of Pacific Beach Planning Group. Item 3 - 6:45**Current Agenda - Modifications and Approval** Item 4 - 6:50July 26, 2017 Minutes - Modifications and Approval Item 5 - 6:55PBPG Chair's Report (Information Item) Presenter: Henish Pulickal Item 6 - 7:00 **Councilmember Zapf Representative (Information Item)** Presenter: James McGuirk Item 7 - 7:05**PB Community Updates** Presenters: Discover PB, Beautiful PB **Code Compliance (Information Item)** Item 8 - 7:10Presenter: Jason Legros **Special Events (Information Items)** Item 9 – 7:15 Presenter: Ed Gallagher, Michael Martin Item 10 – 7:20 Streets and Sidewalks Subcommittee (Action Items) Presenter: Chris Olson Make continuous red curb from the NW corner of Jewell st and Garnet to the driveway entrance for the Von's Gas Station on Jewell St. Passed subcommitte 5-0-0

## Item 11 - 7:25 **CRMS (Action Items)**

Presenter: Karl Rand

- a. 554713 844 Opal Street Description: Construction of two single family dwellings totaling 4524 square feet on two contiguous lots in the Coastal Overlay zone.
- 562051 Loughridge Residence -- 1002 West Briarfield Drive Description: Demolition of existing single dwelling unit and construction of one new single dwelling unit of 3700 square feet.
- c. 568186 Replace old sign with new 28' LED display sign at 2830 Garnet Ave.
- d. Send letter to all city officials regarding our displeasure with the De Anza Cove Revitalization plans.

## (Information Items)

a. Pro and con for Soccer City presented by Nick Stone (pro) and Joe LaCava (con).

## Item 12 – 8:15 Other Subcommittees and Reports (Time Permitting)

Pacific Beach Community Parking District: Chris Olson

Communications/Tech: Baylor Triplett

STVR: Karl Rand

Item 13 – 8:30 **Adjournment** 

**Next PBPG** 

Meeting: Wednesday, October 25, 2017 6:30-8:30 pm

\*If additional accessible accommodations need to be made, please contact the Chairperson, Henish Pulickal at <a href="mailto:henish.pulickal@gmail.com">henish.pulickal@gmail.com</a> or 858.380.8765\*